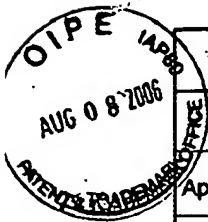


8-10-06

Fru/s



| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 65325 (70904) | |
|--|---|---|-----------------------------------|------------------------------|-----------------|
| Application No. 10/575,431 | Filing Date April 10, 2006 | Examiner Not Yet Assigned | Art Unit N/A | | |
| Applicant(s): Jiro Kiyama et al. | | | | | |
| Invention: REPRODUCING APPARATUS, METHOD FOR CONTROLLING REPRODUCING APPARATUS, CONTENT RECORDING MEDIUM, DATA STRUCTURE, CONTROL PROGRAM, COMPUTER-READABLE RECORDING MEDIUM STORING CONTROL | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 174 | - 41 = | 133 | x 50.00 | 6,650.00 |
| Independent Claims | 15 | - 16 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 6,650.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>6,350.00</u> . A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| <u>David A. Tucker</u> David A. Tucker Attorney/Agent Reg. No.: 27,840 EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508 | | | | Dated: <u>August 8, 2006</u> | |

| FEE VALUE ADJUSTMENT | |
|-------------------------|-------|
| DEPOSIT ACCOUNT NO. | |
| 04 | 1105 |
| FEE | VALUE |
| 164 | 200 |
| 165 | 200 |
| | |
| | |
| | |

Adjustment Date 11/20/2006 ATRAN1
 04/20/2006 ATRAN1 00000105 041105 10575431
 06 FC:1614 2600.00 CR